

**ASSIGNMENT OF MORTGAGE**

Mortgage Electronic Registration Systems, Inc. , P.O. Box 2026 Flint MI 48501 holder of a mortgage from Sheila M. McCauley to Ameriquest Mortgage Company dated March 14, 2005, and recorded with the Records of Land Evidence in the town of North Kingstown on April 4, 2005 at 11:38am at Book 1979, Page 253 assigns said mortgage and the note and claim secured thereby to JPMC Specialty Mortgage, LLC , c/o Chase Home Finance LLC 10790 Rancho Bernardo Road San Diego, CA 92127

Property Address: 11 Gray Drive, North Kingstown, RI 02852

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be hereto affixed and these presents to be signed, in its name and behalf by Andrew S. Harmon, Assistant Secretary and Vice President\*.

this 13<sup>th</sup> day of April, 2009.

Mortgage Electronic Registration Systems, Inc.

By:   
Andrew S. Harmon, Assistant Secretary and Vice  
President\*

\*for signatory authority, see corporate resolution recorded with the Records of Land Evidence in the town of North Kingstown at Book 1930, Page 197

## The Commonwealth of Massachusetts

Middlesex, ss

April 15<sup>th</sup>, 2009

On this 15 day of April, 2009, before me, the undersigned notary public, personally appeared Andrew S. Harrington, proved to me through satisfactory evidence of identification, which were Reviewed by Notary, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose.

Capacity: as Assistant Secretary and Vice President\* for Mortgage  
Electronic Registration-Systems, Inc.

Notary Signature \_\_\_\_\_ (Affix Seal)

My commission expires: 7/11/17

My commission expires: 7/11/17

My commission expires: 7/11/17

